



**CITY OF WELDON SPRING  
BOARD OF ALDERMEN REGULAR MEETING  
ON TUESDAY, SEPTEMBER 14, 2021, AT 7:30 P.M.  
WELDON SPRING CITY HALL  
5401 INDEPENDENCE ROAD  
WELDON SPRING, MISSOURI 63304**

**\*\*\*TENTATIVE AGENDA\*\*\***

A NOTICE IS HEREBY GIVEN that the Regular Board of Aldermen Meeting will be in person at 5401 Independence Road Weldon Spring, Missouri, 63304. Also, the public can attend virtually by video-conference and/or audio-conference call, you may attend the meeting on a desktop, laptop, mobile device, or telephone by following the highlighted instructions below.

**Link to join Zoom Video-Conference Meeting:**

**<https://us02web.zoom.us/j/85665879998?pwd=Uk5weFl2cEhNM3ZsZUpLbStoSEIzdz09>**

**Meeting ID: 856 6587 9998**

**Password: WS.BOA**

**Or by telephone dial: 1-312-626-6799**

**Meeting ID: 856 6587 9998**

**Password: 225258**

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This notice was posted at 5401 Independence Road on \_\_\_\_\_ at \_\_\_\_\_ by \_\_\_\_\_.

\*\*\*\*AGENDA\*\*\*\*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL and DETERMINATION OF A QUORUM**
4. **CITIZENS COMMENTS**
5. **APPROVAL OF MINUTES**
  - A. August 26, 2021 – Regular Board Meeting Minutes
6. **CITY TREASURER**
  - A. Paid Bills (8-3-21 – 9-10-21)
7. **UNFINISHED BUSINESS**
  - A. Bill #1167 – An Ordinance Adopting the Budget for the Fiscal Year 2022 for the City of Weldon Spring, Missouri, and Matters Relating Thereto – **Alderman Clutter**
8. **NEW BUSINESS**
  - A. Storybook Walking Trail in Weldon Spring City Park – **City Administrator**
  - B. An Ordinance Amending the Following Sections (402.020, 405 – Land Use Table Attachment, 405.180, 405.215, 405.225, 405.295. 405.430, 410.135, 410.630 412.010) & Enacting New Sections (405.527 & 410.335) of the Weldon Spring, Missouri, Municipal Code – **Alderman Martiszus**
  - C. A Resolution Naming a Section of the New Walking Trail in Weldon Spring City Park the Gillette Trail – **Alderman Kolb**
  - D. Number of Board Meetings Per Month Discussion – **City Administrator**
9. **REPORTS & COMMITTEES**
  - A. Parks & Recreation Advisory Committee
  - B. City Administrator
  - C. City Attorney
10. **RECEIPTS & COMMUNICATIONS**
11. **ADJOURNMENT**

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