

Our Vision - The City of Weldon Spring fosters a premier Community that is a safe place to live and enjoy life.



**CITY OF WELDON SPRING
BOARD OF ALDERMEN REGULAR MEETING
ON THURSDAY, FEBRUARY 23, 2023, AT 7:30 P.M.
WELDON SPRING CITY HALL
5401 INDEPENDENCE ROAD
WELDON SPRING, MISSOURI 63304**

******TENTATIVE AGENDA******

A NOTICE IS HEREBY GIVEN that the Regular Board of Aldermen Meeting will be in person at 5401 Independence Road Weldon Spring, Missouri, 63304. Also, the public can attend virtually by video-conference and/or audio-conference call, you may attend the meeting on a desktop, laptop, mobile device, or telephone by following the highlighted instructions below.

Link to join Zoom Video-Conference Meeting:

<https://us02web.zoom.us/j/85403295071?pwd=N3pNUVAzczJnMFFNdEx4VGNVNT2RMdz09>

Meeting ID: 854 0329 5071

Password: BOA22323

Or by telephone dial: 1-312-626-6799

Meeting ID: 854 0329 5071

Password: 74491207

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Our Mission - The City of Weldon Spring will provide premier public services to the Community with integrity, transparency, and fiscal responsibility.

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******BOARD OF ALDERMEN REGULAR AGENDA – 2/23/23 at 7:30 PM******

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL and DETERMINATION OF A QUORUM**
- 4. CITIZENS COMMENTS**
- 5. APPROVAL OF MINUTES**
 - A. February 14, 2023 – Regular Board Meeting Minutes
- 6. CITY TREASURER’S PACKET:**
 - A. Paid Bills (February 7, 2023 – February 15, 2023)
- 7. UNFINISHED BUSINESS**
 - A. Traffic Camera Initiative Resolution – **Alderman Clutter**
- 8. NEW BUSINESS**
 - A. New Perspective Development – Appraisal Report for Public Use Monetary Donation in accordance with Section 410.630
 - B. Electronics Recycling Event 04/29/23 – Service Provider & Costs
 - C. Spring 2023 Newsletter Content
- 9. REPORTS & COMMITTEES**
 - A. Public Safety Report – **SCCPD Representative**
 - B. Parks & Recreation Advisory Committee (PRAC) Report – **Alderman Martiszus**
 - C. Architectural Review Commission (ARC) – **Alderman Clutter**
 - D. City Administrator Report – **City Administrator**
- 10. RECEIPTS & COMMUNICATIONS**
- 11. ADJOURNMENT**

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